



Doc#: 0325520051
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/12/2003 08:21 AM Pg: 1 of 3

WHEN RECORDED RETURN TO:
PA
PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, WI 53045

Loan# - 68462PE

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 68462PE
Date: APRIL 8, 2003

FOR VALUABLE CONSIDERATION, GSF MORTGAGE CORPORATION,

DELAWARE
PARAGON HOME LENDING, LLC,

, Assignor (whether one or more), hereby sells, assigns and transfers to

one or more), the Assignor's Interest in the Mortgage dated APRIL 8, 2003
LINDA F. EGNER, AN UNMARRIED WOMAN

, Assignee (whether
executed by

as Mortgagor, to GSF MORTGAGE CORPORATION
as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, IL, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
SEVENTY-FOUR THOUSAND NINE HUNDRED AND 00/100
DOLLARS, with interest thereon from APRIL 8, 2003
and that Assignor has good right to sell, assign and transfer the same.

0316222925

ASSIGNOR
GSF MORTGAGE CORPORATION

By _____
Its: JAMES GUZANICK
CHIEF EXECUTIVE OFFICER

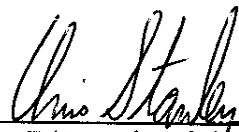
AGTF, INC

11997051/2

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STATE OF WISCONSIN }
 }
 COUNTY OF WAUKESHA } ss.

On this **8TH** day of **APRIL, 2003**, before me, a Notary Public within and for said County, personally appeared **JAMES GUZANICK** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



 Signature of Person Taking Acknowledgment

My Commission Expires:

8-1-2004

LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION.

PARCEL ID #28-17-412-043-1006

THIS IS A PURCHASE MONEY MORTGAGE.

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Legal Description:

PARCEL 1: UNIT ROYAL OAK III TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK FOREST TERRACE CONDOMINIUM NUMBER 17 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22450999, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 21952392 AND AS SET FORTH IN THE TERRACE MAINTENANCE ASSOCIATION AMENDED DECLARATION OF COVENANTS, SITUATED IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office