UNOFFICIAL COPY

LOAN NO.: 41172200533035

PIF DATE: 08/29/2003

ILLINOIS

RELEASE DEED

Prepared by: CHRISTINA ARMAMENTO

Household Finance Corporation

577 Lamont Road P.O. Box 8635 Elmhurst, IL 60126 Doc#: 0325522183

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/12/2003 03:16 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That BENIFFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a Corporation of the United States

Does hereby certally and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

KEENAN T LETT, NOT STATED

Name of Mortgagee:

BENEFICIAL ILLINOIS INC OB BENEFICIAL MORTGAGE CO OF ILLINOIS The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0010455652, Volume 2519, Page 0001, Mortgage Date 05/25/2001, Recorded Date 05/30/2001

Address of Property:

678 E 154TH PLC

SOUTH HOLLAND, IL 50473

Legal Description of Property: SEE ATTACHED EX'HIBIT 'A'

Tax ID No.: 29-15-210-025 Dated: August 29, 2003

BENEFICIAL ILLINOIS INC DBABENEFICIAL MORTGAGE CO OF ILLINOIS

ROSEMARY PHILLIPS, VICE PRESIDEN

State of Illinois County of Dupage

On August 29, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, ROSEMARY PHILLIPS personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 29, 2003.

Notary Public/Commission Expires:

"OFFICIAL SEAL"
LAURIE A. BATURA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/5/2006



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EXHIBIT A (PAGE 1)

LOT 25 IN CHAPMAN SUBDIVISION BEING PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED 9/28/1954, AS DOCUMENT NO. 16008027 AND FILED 9/28/1954, IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. LR1549802. TAX MAP OR PARCEL ID NO.: 29-15-210-025

