## **UNOFFICIAL CC**



Doc#: 0325522139

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/12/2003 02:35 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

POOL: 254594A ACCT. 294828 RETURN TO: TRUSTCORP MORTGAGE, P. O. BOX 149, SOUTH BEND, INDIANA 46624

KNOW ALL MEN BY IT ESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER U'ITO:

CHASE MANHATTAN MORTGAGE CORP. 3415 VISION DRIVE COLUMBUS, OHIO 43219

CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 2ND DAY OF NOVEMBER 2002, MADE AND EXECUTED BY: BEVERLY GARCHIE TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF COOK STATE OF ILLINOIS, INST# 0021271828 ON THE 18TH DAY OF NOVEMBER 2002, TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE. SEE ATTACHED LEGAL

TAX KEY: 07 21 307 002 0000

ED CORPORATION HAS EXECUTED THIS ASSIGNMENT IN WITNESS WHEREOF, THE BY ITS OFFICERS, THEREUNTO DUCK AND HAS AFFIY ALD ITS CORPORATE SEAL THIS 15TH DAY OF MAY 2003, AT SOUTH BENEVIANA. DAY OF MAY 2003, AT SOUTH BE

KATHLEEN A. HOOTMAN ASSISTANT VICE PRESIDENT

STATE OF INDIANA COUNTY OF ST. JOSEPH

CORPORATION.

BILLYE L. PURDY VICE PRESIDENT

ON THIS 15TH DAY OF MAY, 2003, BEFORE ME APPEARED KATHLEEN A. L. PURDY TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT VICE PRESIDENT AND VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY AN SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BOARD OF DIRECTORS & THAT SAID INSTRUMENT IS THE FREE ACT AND DEED

Man N

CHRISTINE A. FOX NOTARY PUBLIC

A RESIDENT OF ST. JOSEPH

MY COMMISSION EXPIRES NOVEMBER 9, 2008

THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, VICE PRESIDENT, TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN STREET, P.O. BOX 149, SOUTH BEND, INDIANA 46624.

"Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.

(J) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, pointof-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

(K) "Escrow Items" means those items that are described in Section 3.

(L) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(M) "Mortgage insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(N) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus

(ii) any amounts under Section 3 of this Security Instrument.

(O) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESOA.

(P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has

assumed Borrower's obligations under the Note and/or this Security Instrument.

## TRANSFER OF RIGHTS IN THE PROPERT

This Security Instrument secures to Lender: (i) the re-rayn ent of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenaries and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following [Name of Recording Jurisdiction] described property located in the

[Type of Recording Jurisdiction]

LOT 15113, IN SECTION 2 IN WEATHERSFIELD UNIT FIFTEEN, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON OCTOBER 1, 1968 AS DCCUMENT NO. 20631223 IN COOK SOM CO COUNTY, ILLINOIS.

which currently has the address of

1009 CARLTON LANE [Strect]

**SCHAUMBURG** [City]

, Illinois

60193 [Zip Code] ("Property Address"):

TOGETHER WITH all the improvements now or hereafter crected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record. Form 3014 1/01

ILLINOIS—Single Family—Fannie Mac/Freddie Mac UNIFORM INSTRUMENT