

UNOFFICIAL COPY



0325526085

WHEN RECORDED, MAIL TO:
COLUMBIA MORTGAGE &
FUNDING CORP.
5635 W. BELMONT AVENUE,
SUITE 2 WEST
CHICAGO, ILLINOIS 60634

Doc#: 0325526085
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/12/2003 10:33 AM Pg: 1 of 2

0325526084

Order No.
Escrow No.
Loan No. 03-09283

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CHI 331433
OTM

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, COLUMBIA MORTGAGE & FUNDING CORP. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY PATRICIA J. POINTER, SINGLE TO COLUMBIA MORTGAGE & FUNDING CORP.

and bearing the date of the
and recorded either

concurrently herewith; or

as Instrument No.

on

in book

page

, in the Official Records in the Recorder of Deeds office of COOK

County,

ILLINOIS

, describing land therein as:

LOT 26 (EXCEPT THE NORTH 6 FEET AS MEASURED ALONG THE EAST LINE THEREOF) AND LOT 25 IN BLOCK 198 IN L. FRANK AND COMPANY'S TRUMBULL PARK TERRACE, BEING A SUBDIVISION OF CERTAIN BLOCKS IN SOUTH CHICAGO, A SUBDIVISION OF CALUMET AND CHICAGO CANAL DOCK COMPANY'S IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 25-12-433-051

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



UNOFFICIAL COPY

NETCO PERSONAL INFORMATION AFFIDAVIT

DATE: 7-6-03 FILE NO: _____
 (FIRST NAME) Patricia J. Pointer (FULL MIDDLE NAME) (LAST NAME) AGE: 57
 AGE: _____

SPOUSE'S NAME: _____
 MARRIAGE DATE: _____ WIFE'S MAIDEN NAME: _____
 SS#: 324-36-6924 SPOUSE'S SS#: _____

I (WE) HAVE RESIDED AT THE FOLLOWING ADDRESS (PAST EIGHT YEARS)

ADDRESS: 10353 S. Crandon Circle, FL 60617
 DATES: FROM: _____ DATES: TO: 29 years
 ADDRESS: _____
 DATES: FROM: _____ DATES: TO: _____

I (WE) HAVE BEEN EMPLOYED AT (PAST EIGHT YEARS)

	FIRM NAME	LOCATION
HUSBAND:	_____	_____
WIFE:	_____	_____

HAVE YOU EVER BEEN DIVORCE NO WHEN: _____ WHERE: _____
 IF YES, FROM WHO _____
 HAVE YOU EVER CHANGED YOUR NAM NO WHEN: _____ WHERE: _____
 IF YES, FORMER NAM _____
 HAVE YOU FILED BANKRUPTC NO WHEN: _____ WHERE: _____
 ANY JUDGEMENTS FILED AGAINST YO NO WHEN: _____ WHERE: _____

SIGNED Patricia J. Pointer SUBSCRIBED AND SWORN TO ME ON THIS 6th
 DAY OF August 20 03
 SIGNED _____ NOTARY: _____

