FFICIAL COM Prepared By: Mindi Norton Doc#: 0325526013 1530 EAST JUNDEE ROAD-SUITE 100 Eugene "Gene" Moore Fee: \$26.00 PALATINE, ILLINOIS 60074 Cook County Recorder of Deeds Date: 09/12/2003 09:07 AM Pg: 1 of 2 and When Recorded BILTMORE FINANCIAL BANCORP, INC 1530 EAST DUNDEE ROAD-SUITE 1 PALATINE ILLINOIS 60074 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 612964668 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK 75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 8, 2003 executed by David R Radzicki AND Kathleen M Radzicki, HUSBAND AND WIFE BILTMORE FINANCIAL BANCORP, INC. a corporation organized under the laws of THE STATE UF ILLINOIS and whose principal place of business is 1530 EAST DUNF &E ROAD-SUITE 100 PALATINE, ILLINOIS 60074 and recorded in Book/Volume No.

Cook

16236 Coleman Drive, Orland Park, ILLINOIS 60462

(Date of Execution) me, the undersigned a Notary Public in and for said

of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument

was signed and sealed on behalf of said corporation

pursuant to its by-laws or a resolution of its Board of

Directors and that he/she acknowledges said instrument to

County and State, personally appeared

known to me to be the **PRESIDENT** 

be the free act and deed of said corporation

(See Reverse for Legal Description)

before

described hereinafter as follows:

Commonly known as

STATE OF ILLINO

AUGUST 13

MICHAEL F. BISCHOF

known to me to be

Notary Public

My Commission Expires

and

COUNTY OF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. BILTMORE FINANCIAL BANCORP, INC. **PRESIDENT** By: Its: Witness: MAN MI NORTON of alternal state of elemons THUSA EXHABITATION 23/04

County Records, State of ILLINOIS



, as Document No.

0325526013 Page: 2 of 2

## **UNOFFICIAL COPY**

612964668

## **RIDER - LEGAL DESCRIPTION**

SLOT 27 IN KINGSPORT SOUTH SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION2O, LYING WESTERLY OF THE WABASH RAILROAD, TOWN (EXC.)

ODERATION OF COOK COUNTY CLERK'S OFFICE ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEF. DIAN (EXCEPT THE WEST 125 FEET THEREOF), IN COOK COUTNY, ILLINOIS

27-20-330-016 VOL 147