## **UNOFFICIAL COPY**



Doc#: 0325527094 Eugene "Gene" Moore Fee: \$48.00 Cook County Recorder of Deeds Date: 09/12/2003 03:04 PM Pg: 1 of 1

First American Title Order # 573823

RELEASE OF MORTGAGE U.S. BANK N.A.

2121 CLIFF DRIVE, SUITE 205 EAGAN, MN 55122

RETURN DOCUMENT TO:

tranco Laterra 566 cu Adams 770

KNOW ALL MEN BY THESE PRESENTS, THAT U.S. BANK NATIONAL ASSOCIATION HAVING ITS PRINCIPAL PLACE OF BUSINESS AT 2121 CLIFF DRIVE, EAGAN, MN 55122 RELEASES THAT CERTAIN MORTGAGE EXECUTED ON \_\_\_\_\_, IN THE PRINCIPAL SUM OF \$14400.00 BY THOMAS F. RATHUNDE AND MARY E. RATHUNDE, HUSBAND AND WIFE TO FIRST COLONIAL BANK NORTHWEST, WHICH WAS RECORDED IN THE OFFICE OF THE COUNTY RECORDER, IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS ON MAY 26, 1989 IN BOOK \_\_\_\_, PAGE \_\_\_\_ AS DOCUMENT NO. 89241539, PROPERTY IDENTIFICATION NUMBER. (F-19-204-034 VOL. 002. THE RECORDER OF SAID COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME AMOUNT UPON THE RECORD THEREOF, ACCORDING TO THE STATUTES IN SUCH CASE PROVIDED. IN WITNESS WHEREOF, THE UNDER SIC NED CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS MORTGAGE BANKING OFFICER AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED ON AUGUST 14, 2003.

LEGAL:THE NORTH 5 FEET OF LOT 26 AND ALL OF LOT 27 IN HENRY G. PETER'S SUBDIVISION OF BLOCK 4 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEP!CIAN (EXCEPT THE SOUTH 300 ACRES THEREOF), ALL IN COOK COUNTY, ILLINOIS

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO FIRSTAR BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO FIRSTAR BANK ILLINOIS SUCCESSOR BY MERGER TO FIRST COLONIAL BANK NORTHWEST

SEAND, RYAN, MORTGAGE BANKING OFFICER

STATE OF MINNESOTA }
COUNTY OF RAMSEY }

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT SEAN D. RYAN, MORTGAGE BANKING OFFICER PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGES THAT HE/SHE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES HEREIN SET FORTH.

Ralus MK Y



