

UNOFFICIAL COPY



Doc#: 0325527010  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/12/2003 10:15 AM Pg: 1 of 3

RELEASE

PIN NUMBER: 28-09-100-138-1091

LOAN NUMBER: 0105994388

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY RAMZI ABDALLAH

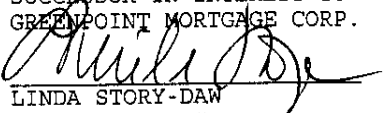
TO GREENPOINT MORTGAGE FUNDING, INC.  
BEARING THE DATE 5-21-02 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0020579390 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

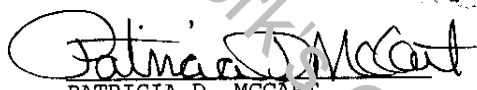
THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 7-1-03

PROPERTY ADDRESS:  
14504 LINDER COURT  
OAK FOREST IL 60452

GREENPOINT MORTGAGE FUNDING, INC.  
SUCCESSOR IN INTEREST TO  
GREENPOINT MORTGAGE CORP.

  
LINDA STORY-DAW  
VICE PRESIDENT

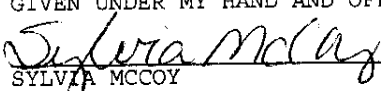
  
PATRICIA D. MCCART  
VICE PRESIDENT



STATE OF GEORGIA  
COUNTY OF MUSCOGEE

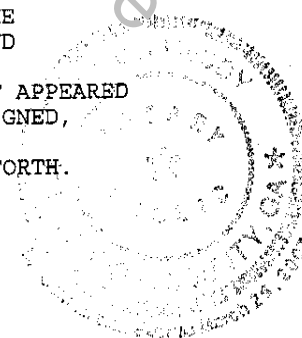
I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JULY 22, 2003

  
SYLVIA MCCOY  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO:  
RAMZI ABDALLAH  
14504 LINDER CT.  
OAK FOREST, IL 60452

PREPARED BY: Edmae Cline  
DS120/ENC-020211



SV  
P-2  
MV  
CM

# UNOFFICIAL COPY

ORDER NO.: 1301 - 004319553  
ESCROW NO.: 1301 - 004319553

1

**STREET ADDRESS:** 14504 LINDER COURT  
**CITY:** OAK FOREST      **ZIP CODE:** 60452  
**TAX NUMBER:** 28-09-100-138-1091

**COUNTY:** COOK

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

UNITS 14504 M-3 AND G-E2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22907419, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# UNOFFICIAL COPY

Mail TO: Ramzi ABDallah  
14504 Linder Ct.  
Oak Forest, IL 60452

Property of Cook County Clerk's Office