

# UNOFFICIAL COPY



Doc#: 0325529106  
Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 09/12/2003 10:18 AM Pg: 1 of 3

0325529106

Return To:

CHICAGO FUNDING, INC.  
2349 WEST LAKE STREET, SUITE 120  
ADDISON, ILLINOIS 60101

Prepared By:

CHICAGO FUNDING, INC.  
2349 WEST LAKE ST. SUITE 102  
ADDISON, IL 60101

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2349 WEST LAKE STREET, SUITE 120, ADDISON, ILLINOIS 60101 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated August 1, 2003 made and executed by JAIME J HAGESTEDT, UNMARRIED MAN

to and in favor of CHICAGO FUNDING, INC.  
property situated in COOK  
TITLE COMPANY TO ATTACH LEGAL DESCRIPTION

County, State of Illinois:

upon the following described

ATGF, INC.

Parcel ID#: 16-08-317-024-1014  
Property Address: 9 WEST RANDOLPH STREET, UNIT 2E, OAK PARK, ILLINOIS 60302  
such Mortgage having been given to secure payment of One Hundred Two Thousand Six Hundred and 00/100 (\$102,600.00 )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 0325529106 ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100027310003670122

MERS Phone 1-888-679-6377

1000367012

Illinois MERS Assignment of Mortgage

VMP-94 (IL) (0209)

9/02

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291



23002-01

DJA

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3. The land referred to in this policy is described as follows:  
UNIT 5B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN 148 - 150 NORTH AUSTIN CONDOMINIUM AS  
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT  
NUMBER 24465627, AS AMENDED FROM TIME TO TIME, IN EAST 1/4 OF  
THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-08-317-024-1014

Office of Cook County Clerk's Office

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 1, 2003

\_\_\_\_\_  
*Christine Wallace*  
Witness

CHICAGO FUNDING, INC.  
(Assignor)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_  
*[Signature]*  
(Signature)

STEVEN J. GRAMAROSSA  
PRESIDENT:

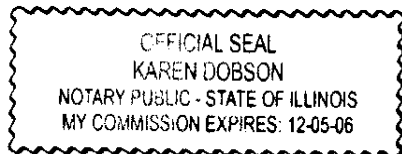
\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

State of ILLINOIS  
County of

This instrument was acknowledged before me on 1st day of August, 2003  
by

as \_\_\_\_\_ of CHICAGO FUNDING, INC.



\_\_\_\_\_  
*[Signature]*

Property of Cook County Clerk's Office