Doc#: 0325529288

Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 09/12/2003 02:45 PM Pg: 1 of 3

Please Return To: Union Planters Bank, N.A. **Image Department** 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A.

630 Tollgate Rd., Suite C Elgin, IL 60123 847-742-9200 ASSIGNMENT OF MORTGAGE For Value Received the undersigned holder of a Mortgage (herein "Assignor") whose address is 1618 Colonial Parkway Inverness, IL 60067 does hereby grant, sell, assign. cansfer and convey, unto Union Planters Bank, N.A. a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Coldova, Tennessee 38016 . made and executed by a certain Mortgage dated August 14, 2003 EDWARD SMITH and PATRICIA SMITH, husband and wife to and in favor of Executive Home Mortgage Corporation County, State of upon the following described property situated in Illinois: See Exhibit A. 1st AMERICAN TITLE order a

One Hundred Forty Two Thousand Nine such Mortgage having been given to secure payment of Hundred and no/100 (\$ 142,900.00 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. (or as at page Records of Cook No. 0325534287) of the County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

ILLINOIS ASSIGNMENT	OF	MORTGAGE
(9512)		MFIL8194
Lender/investor	WIFILGISA	

12/95

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AP# 0295114398

Initials:

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

August 14, 2003	Executive Home Mortgage Corporation
Witness	By: Parala Suman, Off
Witness	(Sighature)
Attest	(Title)
Seal:	
Seal:	ATTORNEY IN FAC
(Corporate/Partnership	Acknowledgement]
State of Illinois County of	14103 Iman
as $\rho \delta A$	
of Executive Home Mortgage Corporation	Mount Endl
[Individual Ack	nowledgment]
State of Illinois County of	OF FICIAL SEAL THERESALE ENSEY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXFIRES 01-20-07
This instrument was acknowledged before me on Executive Home Mortgage Corporation	by

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 1645 in Rolling Meadows Unit No. 10, being a Subdivision of Lot "U" in Rolling Meadows Unit No. 8, being a Subdivision in that part of the West Half of Section 36, Township 42 North, Range 10 East of the Third Principal Meridian, lying South of Kirchoff Road, according to the PLat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on September 7, 1955 as Document Number 1618893.

Permanent Index #'s: 02-36-110-015-0000 Vol. 0150

Property Address: 2708 Hawk Lane, Rolling Meadows, Illinois 60008

