

UNOFFICIAL COPY



0325531083

RECORD AND RETURN TO:  
SIB MORTGAGE CORP.  
6610 NORTH SHADELAND AVE #100  
INDIANAPOLIS, IN 46220

Doc#: 0325531083  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/12/2003 01:19 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

03-40056

Lenders Loan Number: 1000374014

MIN: 1000273-1000374014-9 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED BANCROUP MORTGAE CORPORATION, (A Corporation), organized and existing under the laws of the state of Illinois, its successors and assigned, hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc.** its successors and or assigns, as nominee for **SIB MORTGAGE CORP.,** its successors and or assigns, 1250 RT 28, BRANCHBURG, NJ 08876, all its right, title and interest in and to a certain mortgage executed by **MARISOL BARRERA AND ANTONIO BARRERA, WIFE AND HUSBAND** to August 25, 2003 A.D., and recorded on the \_\_\_\_\_ day of \_\_\_\_\_, in the office of the recorder of **COOK** County, state of **ILLINOIS**, in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ or is designated as Document Number \_\_\_\_\_

LEGAL DESCRIPTION:  
SEE ATTACHED EXHIBIT A

Signed on August 25, 2003

Daniel J. Rogers, President

State of Indiana) SS:  
County of Lake)

On August 25, 2003, before me, a Notary Public, personally appeared Daniel J. Rogers who being duly sworn did say that he the president of the corporation named in and which is executed the within instrument, that said instrument was signed and sealed on behalf of said corporation.

Seal:

Notary Public

AIMEE J. KOERNER  
08/06/07  
COUNTY OF RES: LAKE  
PREPARED BY: TRACEY ONOHAN

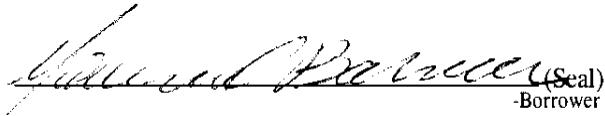
Brookfield, IL 60521  
St. Charles Co.  
ak Brook, IL 6052

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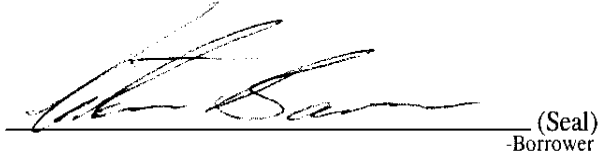
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03-40056

BY SIGNING BELOW, Borrower accepts and agrees to the terms and provisions contained in this 1-4 Family Rider.

 (Seal)  
-Borrower

MARISOL BARRERA

 (Seal)  
-Borrower

ANTONIO BARRERA

\_\_\_\_ (Seal)  
-Borrower

\_\_\_\_ (Seal)  
-Borrower

[Sign Original Only]

Property of Cook County Clerk's Office

Brookdale  
St.  
Brook, IL 6052

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## Property Description

LOT 87 IN HERNRY W. KERN'S SUBDIVISION OF BLOCK 5 AND THE WEST 1/2 OF BLOCK 4 OF HART L. STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN # 19-01-322-022-0000

4618 SOUTH RICHMOND, CHICAGO, ILLINOIS 60632

Property of Cook County Clerk's Office

Brook, IL 6052