## **UNOFFICIAL COPY**





Doc#: 0325531114

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/12/2003 02:01 PM Pg: 1 of 3

## WARRANTY DEED

KNOW ALL BY THESE PRESENTS

Grantor, Gordon Food Service, Inc., a Michigan Corporation,

WHOSE ADDRESS IS

333 - 50th Street, S.W., Grand Rapids, Michigan 49501-

1787

CONVEYS AND WARRANTS TO

GFS Merger I LLC, a Delaware Limited Liability Company,

WHOSE ADDRESS IS

133 - 50th Street, S.W., Grand Rapids, Michigan 49501-

The following described real estate (the "Property") located in the City of Orland Park, County of Cook and State of Illinois:

See exhibit A attached hereto.

Subject to and together with easements, restrictions, encumbrances, encuchments and all other matters of record.

Common address: 15606 Harlem Avenue, Orland Park, Illinois.

Parcel Number: 27-13-401-037.

For the sum of Ten and no/100 Dollars (\$10.00) and other valuable consideration.

day of July, 2003. Dated this

GORDON FOOD SERVICE, INC

## **UNOFFICIAL COPY**

STATE OF MICHIGAN ) ) SS. COUNTY OF KENT The foregoing instrument was acknowledged before me this // day of July, 2003, by the White way, the CFO Chief France Offic of Gordon Food Service, Inc., a Michigan corporation on behalf of said corporation. July A Schumacher County of Kent, State of Michigan My Commission Expires: 07/17

PREPARED BY/REAST James B. Doezema (P-35151) TOLLEY VANDENBOSCH KOROLEWICZ & BRENGLE P.C. 1700 East Beltline, N.E., Suite 200 Grand Rapids, MI 49525 (616)447-1800 C:\rea\gordon\gfs\orland.il

SEND SUBSEQUENT TAX BILLS TO: GFS Merger I LLC 333 - 50th Street, S.W.

Grand Rapids, MI 49501-1787

N TO: Ms. Liane Carpenter LandAmerica Lawyers Title 655 Third Avenue New York, NY 10017

> COOK COUNTY 0000112055 REAL ESTATE TRANSACTION TAX COUNTY TAX SEP.12.03 REVENUE STAMP

Coot County Clart's Office FP326670

FP326660 0558000 XAT REPLANT SEAL ESTATE PRIAL ESTATE TRANSI-ERTAX DEPARTMENT OF PIETVILE 50.21.9B STATE OF ILLINOIS

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LEGAL DESCRIPTION:

PARCEL 1:

LOT 1 (EXCEPT THE NORTH 225 FEET OF THE EAST 255 FEET AND EXCEPT THE WEST 35 FEET AND EXCEPT THE SOUTH 20 FEET) IN SILVER LAKE GARDENS UNIT 9, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PIAT THEREOF RECORDED, RECORDED AS DOCUMENT, NUMBER 27209344, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, PARKING, CONSTRUCTION AND MAINTENANCE AGREEMENT RECORDED OCTOBER 10, 1995 AS DOCUMENT 95687034 MADE BY AND GFFYEEN OUTBACK STEAKHOUSE OF FLORIDA, INC., A FLORIDA CORPORATION AND GORDON FOOD SERVICE INC., A MICHIGAN CORPORATION FOR INGRESS, EGRESS AND PARKING OVER PARTS OF THE LAND AS SHOWN ON THE EXHIBITS ATTACHED TO SAID DECLARATION.