

UNOFFICIAL COPY



Chicago Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
(Corporation to Individual)



Doc#: 0325532004
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/12/2003 08:23 AM Pg: 1 of 3

2049009 MTC Tmn
lofall

THE GRANTOR, Wharton Group, L.L.C., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to W. Scott Trench, ^{and} Diane Dibangi-Trench, ~~and Diane Dibangi-Trench~~ husband and wife, not as joint tenants but as tenants by the entirety
(GRANTEE'S ADDRESS) _____, Chicago, Illinois 60657

of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

THIS IS NOT HOMESTEAD PROPERTY

SUBJECT TO:

Permanent Real Estate Index Number(s): ~~00-00-141-831-9038, 00-00-141-831-9039~~
Address(es) of Real Estate: 2109 West Berteau, Chicago, Illinois 60618

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Member/Manager, and attested by its Attorney this 1st day of August, 2003.

Wharton Group, L.L.C.

By Paul Franklin
Paul Franklin
Member/Manager

Attest Michelle A. Laiss
Michelle A. Laiss
Attorney

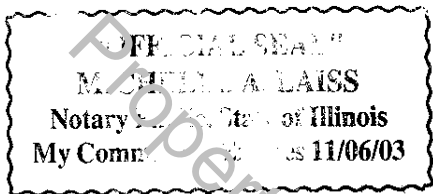
M.G.R. TITLE

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STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that Paul Franklin, personally known to me to be the Member/Manager of the Wharton Group, L.L.C., and Michelle A. Laiss, personally known to me to be the Attorney of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Paul Franklin and Member/Manager they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of August 192003



Michelle (Notary Public)

Prepared By: Michelle A. Laiss
1530 West Fullerton
Chicago, Illinois 60614

Mail To:

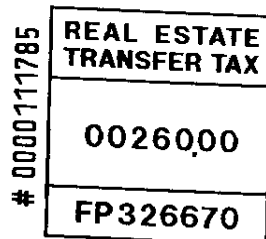
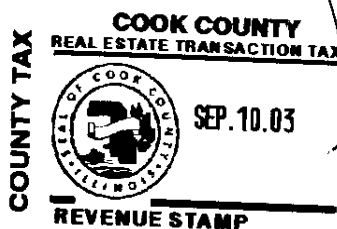
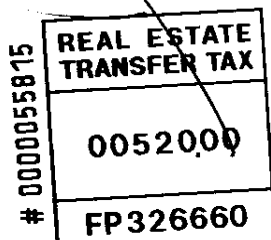
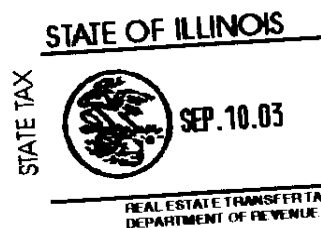
~~W. Scott Trench, married to Diane Dibangi Trench, and Diane Dibangi Trench~~
Judy L. DeAngelis
707 Walton Lane
Grayslake, IL 60030
~~Chicago, Illinois 60657~~

Name & Address of Taxpayer:

~~W. Scott Trench, married to Diane Dibangi Trench, and Diane Dibangi Trench~~
2109 West Berteau
Chicago, Illinois 60618

City of Chicago
Dept. of Revenue
317937
09/10/2003 13:36 Batch 07236 92

Real Estate
Transfer Stamp
\$3,900.00



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LEGAL DESCRIPTION

PARCEL:1

THE EAST 20.0 FEET OF THE WEST 40.32 FEET OF THE NORTH 43.99 FEET OF LOT 236 IN RUDDOLPH'S SUBDIVISION OF BLOCK 4 AND 5 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EASEMENT PARCEL:2

EASEMENT FOR THE BENEFIT OF PARCEL FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND.

POINT OF COMMENCEMENT AT THE NORTHWEST CORNER OF LOT 236, THENCE SOUTH 00 DEGREES, 18 MINUTES, 15 SECONDS EAST, A DISTANCE OF 43.99 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES, 18 MINUTES, 15 SECONDS EAST A DISTANCE OF 3.16 FEET TO A POINT, THENCE SOUTH 27 DEGREES, 3 MINUTES, 16 SECONDS EAST, A DISTANCE OF 24.16 FEET TO A POINT, THENCE NORTH 63 DEGREES 26 MINUTES, 02 SECONDS EAST, A DISTANCE OF 10.91 FEET TO A POINT, THENCE SOUTH 27 DEGREES, 03 MINUTES, 16 SECONDS EAST, A DISTANCE OF 5.36 FEET TO A POINT, THENCE NORTH 63 DEGREES, 26 MINUTES, 02 SECONDS EAST A DISTANCE OF 10.05 FEET TO A POINT, THENCE SOUTH 27 DEGREES, 03 MINUTES, 16 SECONDS EAST, A DISTANCE OF 7.60 FEET TO A POINT, THENCE NORTH 63 DEGREES, 26 MINUTES, 02 SECONDS EAST, A DISTANCE OF 42.01 FEET TO A POINT, THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE 15.88 FEET TO A POINT, THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, A DISTANCE OF 12.30 TO A POINT, THENCE SOUTH 00 DEGREES, 18 MINUTES, 15 SECONDS EAST, A DISTANCE OF 8.14 FEET TO A POINT, THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, A DISTANCE OF 61.09 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN #14-18-319-038-0000 (AFFECTS THE UNDERLYING LAND)