

UNOFFICIAL COPY

RELEASE OF REAL ESTATE MORTGAGE HUD CLAIM NUMBER 78-015779-5



Doc#: 0325532245
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/12/2003 02:10 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNITED STATES OF AMERICA, acting by and through the Secretary of Housing and Urban Development, acting by and through the Federal Housing Commissioner, does hereby certify that a certain Mortgage, described below, is cancelled, and hereby discharges the same and requests and consents that it be discharged of record.

Date of Mortgage October 17, 1992 Amount of Debt \$40,795.00
Mortgagor(s) Bridgeview Bank & Trust Co., as Trustee, U/T/A dated 4-1-85 a/k/a
Trust #1-1365
Mortgagee The South Shore Bank of Chicago

Recorded on October 29, 1992, Document number 92-807625, in the Office of the Clerk of Cook County, State of Illinois;

The Mortgage was assigned to the United States of America by Assignment dated March 15, 1999, which was recorded on March 22, 1999, Document number 99-274881 in the Office of the Clerk of Cook County, State of Illinois, and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.), and the Department of Housing and Urban Development Act (42 U.S.C. 3531).

THE UNITED STATES OF AMERICA, the owner and holder of the Mortgage described above, in consideration of (\$1.00) One Dollar and other good and valuable consideration to it paid, does hereby release from the lien of the said Mortgage all of the property described in the aforesaid Mortgage.

Stanley Washington
7917 S. Champlain
Chicago, IL 60619



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LOT 11 IN BLOCK 3 IN CHATHAM FIELDS, A SUBDIVISION OF THE
NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 20-34-205-005

Property of Cook County Clerk's Office

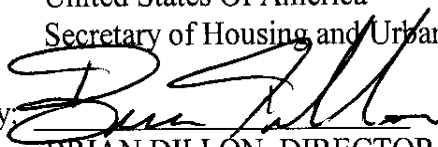
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HUD Claim Number 78-015779-5

IN WITNESS WHEREOF the undersigned on this 8th day of September, 2003, has set his hand and seal as DIRECTOR, ASSET RECOVERY DIVISION, Albany Office, City of Albany, State of New York, for and on behalf of the United States of America, for and on behalf of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

United States Of America
Secretary of Housing and Urban Development

By:



BRIAN DILLON, DIRECTOR
ASSET RECOVERY DIVISION
HUD Albany Office
52 Corporate Circle
Albany, NY 12203-5121

State of New York)
)ss.:
County of Albany)

Before me, MARY M BUMP a Notary Public in and of said State and County, on this 8th day of September, 2003, personally appeared BRIAN DILLON who is personally well known to me and known to me to be the duly appointed DIRECTOR, ASSET RECOVERY DIVISION, Albany Office, City of Albany, State of New York and the person who executed the foregoing instrument, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and I having first made known to him the contents thereof, he did acknowledge the signing thereof to be his free and voluntary act and deed as DIRECTOR, ASSET RECOVERY DIVISION for and on behalf of the United States of America, for and on behalf of the Secretary of Housing and Urban Development, for uses, purposes and consideration therein set forth.

Witness my hand and official seal this 8th day of September, 2003.

Mary M Bump
Notary Public

Document Prepared By: Fran Balch

MARY M. BUMP
Notary Public, State of New York
No. 01BU6070110
Qualified in Rensselaer County
Commission Expires 2/19/2006