



Doc#: 0325533268  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/12/2003 11:25 AM Pg: 1 of 2

PREPARED BY AND WHEN RECORDED MAIL TO

FIRST NATIONAL BANK  
MORTGAGE PROCESSING  
3055 WEBER DRIVE  
AURORA, IL 60504

LOAN NO. 639233961

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 11, 2003  
executed by NATALIE B COLEMAN, AN UNMARRIED WOMAN

to COMMUNITY BANC MORTGAGE, LLC  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3055 WEBER DRIVE  
AURORA, ILLINOIS 60504

and recorded in Book/Volume No. 0325533268 page(s)  
No. COOK County Records, State of IL, as Document described

hereinafter as follows:  
Commonly know as 400 E. RANDOLPH STREET # 3625  
CHICAGO, IL 60601  
(See Attached Legal Description)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL  
COUNTY OF KANE

COMMUNITY BANC MORTGAGE, LLC

On AUGUST 11, 2003 before me, the  
(Date of Execution)

BY: KATHERINE M. DOREMUS  
ITS: SR. VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared KATHERINE M. DOREMUS  
known to me to be the SR. VICE PRESIDENT  
and ELEANOR A. BENNETT  
known to me to be VICE PRESIDENT

BY: ELEANOR A. BENNETT  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public Julie M. Evans  
My Commission Expires 5-16-06 County,

"OFFICIAL SEAL"  
JULIE M. EVANS  
Notary Public, State of Illinois  
My Commission Expires 05/16/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten notes: 264, ABS, NO, 56, 8160292, CTIC

Handwritten initials: Jey

**UNOFFICIAL COPY**

STREET ADDRESS: 400 E. RANDOLPH STREET APT. 3625

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-10-400-012-1881

**LEGAL DESCRIPTION:**

UNIT NUMBER 3625 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS PARCEL):

CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT 18461961, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION RECORDED AS DOCUMENT 22453315 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office