

UNOFFICIAL COPY



Doc#: 0325533269
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/12/2003 11:25 AM Pg: 1 of 2

PREPARED BY AND WHEN RECORDED MAIL TO

First National Bank
MORTGAGE PROCESSING CENTER
3055 WEBER DRIVE
AURORA, IL 60504

LOAN NO. IFCL 632233961 ----- SPACE ABOVE THIS LINE FOR RECORDER'S USE -----

Assignment of Real Estate Mortgage / Deed of Trust

304
ABS
20
502
8/60292
STU

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMMUNITY BANC MORTGAGE, LLC

24

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 8-11-03
executed by NATALIE B. COLEMAN, an unmarried woman

to **First National Bank**

a corporation organized under the laws of **THE UNITED STATES**
and whose principal place of business is 101 Dixie Highway
CHICAGO HEIGHTS, IL 60411

and recorded in Book/Volume No. 0325533267, page(s) _____, as Document
No. _____, COOK County Records, State of IL described

hereinafter as follows: (See Attached Legal Description)
Commonly known as 400 E. RANDOLPH STREET # 3625
CHICAGO, IL 60601

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon
with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF WILL

First National Bank

On 8-11-03 before me, the
(Date of Execution)

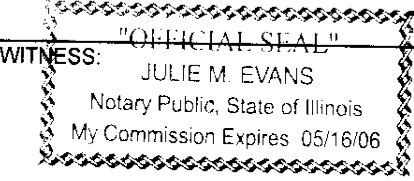
Eleanor A. Bennett
BY: Eleanor A. Bennett

undersigned, a Notary Public in and for said county and State,
personally appeared Eleanor A. Bennett
known to be the Attorney in Fact
and Marino A. Cecchi
known to me to be Attorney in Fact
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.
Notary Public *Julie M. Evans*

ITS: Attorney in Fact

Marino A. Cecchi
BY: Marino A. Cecchi
ITS: Attorney in Fact

My Commission Expires: 5-16-06 County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CP

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STREET ADDRESS: 400 E. RANDOLPH STREET APT. 3625

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-10-400-012-1881

LEGAL DESCRIPTION:

UNIT NUMBER 3625 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS PARCEL):

CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT 18461961, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION RECORDED AS DOCUMENT 22453315 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office