

UNOFFICIAL COPY



Doc#: 0325533225
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/12/2003 11:05 AM Pg: 1 of 2

3004
J8090971/85123873

ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE

This Instrument Prepared by
National City Mortgage Co

MAIL TO:
National City Mortgage Co.
Wholesale Department
P. O. Box 8800
Dayton, OH 45401-8800 **2**

Loan Number: 0002626232

FOR VALUE RECEIVED A-1 MORTGAGE CORP ("Bank") hereby sells, transfers, set over and assigns to: NATIONAL CITY MORTGAGE CO, 2232 NEWMARK DRIVE, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 8/7/2003. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
REBECCA MEAD-JANSCHUTZ	RECORDED	
DAVID S JANSCHUTZ	CONCURRENTLY	
	HEREWITH	0325533224

IN TESTIMONY WHEREOF, said A-1 MORTGAGE CORP this 7 day of AUGUST 2003 has hereunto set its hand

ATTEST:

[Signature]
Typed Name JAMES ROBINSON

By: [Signature]

[Signature]
Typed Name SHENA KROEHL

Name: LINDA JAMES
Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The forgoing instrument was acknowledged before me this 7 day of AUGUST 2003
Linda James as Supervisor, on behalf of A-1 MORTGAGE CORP



LINDA LOTSPAIH, Notary Public
In and for the State of Ohio
My Commission Expires March 28, 2007 Commission Expiration:

[Signature]
NOTARY PUBLIC

BOX 333-CTI

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008090971 DB
 STREET ADDRESS: 1652 MONTEREY DRIVE LOT #180
 CITY: GLENVIEW COUNTY: COOK
 TAX NUMBER: 04-28-412-001-0000

LEGAL DESCRIPTION:

LOT 180 IN GLENBASE SUBDIVISION - UNIT 2 RESUBDIVISION NO. 1, BEING A RESUBDIVISION OF LOTS "O" THROUGH "T" IN GLENBASE SUBDIVISION - UNIT 2, BEING A SUBDIVISION OF PART OF SECTIONS 27, 28, AND 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF GLENBASE SUBDIVISION - UNIT 2 RESUBDIVISION NO. 1 RECORDED AUGUST 4, 2003 AS DOCUMENT NUMBER 0321618052.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN SINGLE FAMILY HOMES RECORDED AS DOCUMENT NUMBER 00206851.

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