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Doc#: 0325534019 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/12/2003 09:05 AM Pg: 1 of 3

Please Return To: Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C

Elgin, IL 60123 847-742-9200

For Value Received, the undersigned holder of 400 W Lake St, Ste #214 Koselle, IL 60172 does hereby grant, sell, assign, transfer and convey, Union Planters Bank, N.A. a corporation organized and existing under the laws (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Coruova Te a certain Mortgage dated January 16, 2505 Karen Ellerman FKA Karen Kerzek an uniox	unto of the United States of nnessee 38016	r") whose address is
to and in favor of Main Street Mortgage Inc upon the following described property situated in Illinois: See Exhibit A.	MAIL TO. RESIDE OUT. TIME SERVICES 1910 S. HIGHLAND WE. COSTRE 202 LOMBARD, IL 3014	County, State of
which Mortgage is of record in Book, Volume, or No. 003.047.1519 of the	the Original Principal Amount) Liber No. Records of Coe and obligations therein descr	page(or as) bk ibed and the money due and to
become due thereon with interest, and all rights ac LLINOIS ASSIGNMENT OF MORTGAGE 12/95 (9512) MFIL8194 Lender/Investor	Page 1 of 2	AP# 0295060466 Initials :

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

January 16, 2003

MFIL8194

(9512)

<u>-</u>	Main Street Mortgage Inc
Witness	By: (Assignor)
Witness	ATTORNEY IN FAC
Attest	(Title)
Seal:	
	tnership Acknowledgement]
State of Illinois County of This instrument was acknowledged before my by	In 1 6 January 2003
	7. A
OFFICIAL SEAL THERESA K ENSEY NOTARY PUBLIC, OTATE OF ILLINOISM MY COMMISSION OF THE OF ILLINOISM MY COMMISS	ual Acknowledgment]
State of Illinois County of	
This instrument was acknowledged before me of Main Street Mortgage Inc	on by

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AP# 0295060466

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EXHIBIT "A"

UNIT NO. 140, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 1 THROUGH 314 INCLUSIVE, AND LOTS 316 THROUGH 334 INCLUSIVE, IN ELK GROVE ESTATES TOWNHOME CONDOMINIUM PARCEL "C", BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 29 AND PART OF THE NORTHWEST QUARTER OF SECTION 32, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED OCTOBEP 23, 1972 AS DOCUMENT NO. 22093742 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY VALE DEVELOPMENT COMPANY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22100598, AS AMENDED BY DCCUMENTS 22144283, 22190858, 22216566, 22331243 AND 22435843; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME AS FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, A SO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PAPKING SPACE NO. 225, ALL AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS AMENDED. 29-301-268-1140

766 GLOUCESTER DRIVE ELK GROVE VILLAGE, IL 60007

PARCEL ID NUMBER: 08-29-301-268-1140

COMMONLY KNOWN AS: 766 GLOUCESTER DRIVE