8857680M JAMSB8

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Please Return To:

Union Planters Bank, N.A.

Image Department

700 Interstate Park Dr., Suite 714

Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A.

630 Tollgate Rd., Suite C

Elgin, IL 60123 847-742-9200

Doc#: 0325535201 Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 09/12/2003 10:07 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For Value Rec. iv ed, the undersigned holder of a Mortgage (herein "Assignor") whose address is

2625 Butterfield Krac' Ste 109N Oak Brook, IL 60523

does hereby grant, sell, a sign, transfer and convey, unto

Union Planters Bank, N A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee"), whose address ic

7130 Goodlett Farms Parkway, Co.dova, Tennessee 38016

August 7, 2003 a certain Mortgage dated

, made and executed by

ANDREW J COHEN and DIANE M PEZANOSKI, husband and wife

to and in favor of River Valley Financial, Inc.

Illinois:

to and in favor of	River Valley Fir	nancial, Inc.			
upon the following Illinois: See Exhibit A.	described property	situated in Coo	ok Chi	Count	y, State of
				-76/45O/	S. C.
such Mortgage hav		secure payment of	I wo Hunarea	Seventy Three Tho	Jusanu i ive
Hundred and no	/100 \				
County State of II	linois together wit	, Volume, or Liber the the note(s) and o	ninal Principal Amount) No. Records of bligations therein d or to accrue under	_ at page Cook escribed and the mone	(or as
ILLINOIS ASSIGNMENT O (9512) Lender/investor		12/95	Page 1 of 2	AP# 029510617	6 Initials :



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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

August 7, 2003	River Valley Financial, Inc.
Witness	By: Ossignon
Witness	(Signature)
Attest	(Title)
Seal:	ATTORNEY IN FACT
State of Illinois	porate/Partnership Acknowledgement]
County of	Man Roletti
of River Valley Financial, Inc.	JULIUSTIKE 1184
State of Illinois	[Individual Acknowledgment] OFFICIAL SEAL THERESA K ENSEY NC (AP) PUPLIC - STATE OF ILLINOIS MY CO AMISSION EXPIRES: 01-20-07
County of This instrument was acknowledged bef River Valley Financial, Inc.	Fore me onby
MFIL8194	AP# 0295106176

Page 2 of 2

(9512)

0325535201 Page: 3 of 3

. UNOFFICIAL COPY STREET ADDRESS: 4223 WEST GRANVILLE AVENUE

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 13-03-220-037-0000

LEGAL DESCRIPTION:

LOT 34 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 13 IN KRENN AND DATO'S CRAWFORD PETERSON ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 (EXCEPT THE NORTH 42 RODS) AND THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT FROM ABOVE DESCRIBED TRACT OF LAND THAT PART THEREOF THAT LIES SOUTH OF A LINE THAT IS 100 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF PETERSON AVENUE EXTENDED WEST) (ALSO EXCEPT RIGHT OF WAY OF CHICAGO AND NORTH WESTERN RAILWAY COMPANY) IN COOK COUNTY, ILLINOIS.