Mail To: BOLNOFFICIAL COPY

Prepared by: Vickie Un CommunityAmerica Credit Union P.O. BOX 15950 LENEXA, KS 66285-5950 Doc#: 0325539069
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/12/2003 11:38 AM Pg: 1 of 2

Return to:

Robert Cox Jaime Martinez 3152 N. Hudson Ave

3152 N. Hudson Ave Apt 1

Chicago, IL 60657

SATISFACTION OF MORTGAGE

The Mortgage is the holder of that certain Mortgage dated <u>JANUARY 15, 2002</u> recorded on <u>FEBRUARY 1, 2002</u> in the office of the Recorder of Deeds for <u>COOK</u> County, Illinois, and is indexed as: <u>POCUMENT#:</u> 0020139283.

This Mortgage was executed by ROBERT COX, A SINGLE PERSON, AND JAIME MARTINEZ, A SINGLE PERSON (Mortgagor) in favor of CommunityAmerica Credit Union as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all the Mortgagee's right, title and interest in and to the Property. The Property may be further described:

SEE EXHIBIT A

Address: 3152 N. HUDSON AVE. APT. 1 CHICAGO, IL 60657

Pint 14-28-103-054-1001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTER OF TITLE IN WHOSE OFFICE THE MORTAGE WAS FILED.

Dated: AUGUST 22, 2003

Attest; This.

Title: Michele S. Williams, Vice President

STATE OF KANSAS

COUNTY OF JOHNSON

SS:

The foregoing instrument was acknowledged before me this 22ND DAY OF AUGUST, 2003

By: Michele S. Williams Title(s) of Vice President on behalf of the corporation.

My commission expires: 6

KHAMVILAYPHONE UN Notary Public State of Kansas

My Commission Expires _

HAMVILAYPHONE UN, Notary Public



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UNOFFICIAL COPY

Exhibit A

Legal Description

UNIT 3152-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HUDSON AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22653323, IN THE NORTHWEST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.