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Doc#: 0325640249

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/15/2003 10:49 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00078853392005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

GARY B. WALLS, FRAMCES K WALLS

Property

5400 NORTH SHERIDAN ROAD #505.

P.I.N. 14-08-206-029-1041

Address....:

CHICAGO,IL 60640

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/16/2001 and reco ded in the Recorder's Office of COOK county, in the State of Illinois in Book 8741 of Official Records Page 0006 as Comment Number 0010063180, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of July, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Maria Martinez

Assistant Secretary

SPSOK KNAN

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Nancie Louise Keyes a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Maria Martinez, personally known to ne (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of Jury 2003.

NANCIE LOUISE KEYES

COMM #1369802

NOTARY PUBLIC - CALIFORNIA

LOS ANGELES COUNTY

My Comm. Exp. Aug. 13, 2006

Nancie Louise Yeyes, Notary public Commission expire: \(\text{\(18/13/2006\)}\)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

GARY B. WALLS, FRAMCES K. WALLS 5400 N SHERIDAN RD APT 505

CHICAGO, IL 60640

Prepared By: A

Andrea Slosing

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

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LEGAL DESCRIPTION:

unit sele-sos in the saco-sele north sheridan rold componiniums as delineated on a survey of the following described parcel of real estate:

PARCEL 1:

THE SOUTH 42 1/2 FEET OF LOT 10 AND ALL OF LOTS 11, AND 12 IN BLOCK 6 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE CHIRD EXINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS,

PARCEL 2:

THE SOUTH 37 1/2 FEET OF LOT 8 AND ALL OF LOT 9 AND THE NORTH 7 1/2 FRET OF LOT 10 IN BLOCK 6 IN JOHN LEWIS COCKRAM'S SUBDIVISION OF THE WEST 1/2 OF THE MORTHERST 1/4 OF RECTION 8, TOWNSHIE-40 HORTH, NAMES 14, MAST OF THE TETRO FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WEICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97887901, AND TO THE FIRST AMENDMENT PROPORTE HARCH 3, 1999 AS DOCUMENT 99206169, TOGETHER WITH THE COMPUNED DESCRIPTION EXPRESS IN THE COMPON EXPRESS.

PARCEL 1: THE EXCLUSIVE RYCHT TO THE USE OF PARKING SPACE 3 AND 6 ASSIGNED TO MATE 5420- 505. A LIMITED CHANCH ELEMENT, AS DELIMINATED ON THE SURVEY ATTACHED TO THE DECLARATION APPRESADD.

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