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Doc#: 0325640279 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/15/2003 10:53 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000208990682005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

MILTON BENJAMIN, LIN'DA BENJAMIN

Property

6301 N AVERS AVENUE,

P.I.N. 13021020360000

Address....:

CHICAGO.IL 60659

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/09/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Pocument Number 0021037218, to the premises therein described as situated in the County of COOK, State of Illino's at follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of March, 2003.

Mortgage Electronic Registration Systems, Inc.

Stanley McCullum

Assistant Secretary

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STATE OF CALLFORNIA

COUNTY OF LOS ANGELES

I, Veronica L. James a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Stanley McCullum, personally known o me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of March, 2003.



Veronica L. Jam's, Notary public Commission capites 04/01/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE. WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MILTON BENJAMIN, LINDA BEN JAMIN 6301 N AVERS AVE

CHICAGO, IL 60659

Prepared By: Luis Duran

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

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LEGAL DESCRIPTION

Lot 175 (except the Norm 35 f.e. thereof) in Dev.n.-Crawford Addition to North Edgewater, being a subdivision of that part of the Northwest r. actional 1/4 of Section 2, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Il inois lying North of Indian Boundary line except the East 26 acres and except the Right-of-way of the Chicago and Northwestern Rallroad Company in Cook County, Illinois.