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RISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0680629

Doc#: 0325645050

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/15/2003 07:49 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ROBERT ! SCHUMM & TERESA J SCHUMM

to HARTFORD FINANCIAL SERVICES

bearing the date 11/16/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 9278 Page 0099 as Document Number as Document Number 0011126320 The above described moregage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:9415 CENTRAL PARK AVE

PIN# 10-14-200-028-0000

EVANSTON, IL 60203

dated 08/09/03

NATIONAL CITY MORTGAGE CO.

By:

Steve Rogers

Vice Presiden

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 08/09/03 by Steve Rogers the Vice President

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Milagros vientine. Notary Public, S.a*., of Florida My Commission Ex; , Dec 16, 2006 # DD172227

Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2/100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN AW 30350

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EXHIBIT 'A'

0680629

THE WEST 164 FEET OF THE SOUTH 60 FEET OF THE SOUTH 2 3/4 ACRES OF LOT 4 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 (EXCEPT THAT PART THEREOF USED FOR NORTH CENTRAL PARK AVENUE) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office