UNOFFICIAL CC

Recording Requested By: WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL P.O. BOX 47524 SAN ANTONIO 78265

Doc#: 0325645193

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/15/2003 11:08 AM Pg: 1 of 2

| 1868 | 1866 | 1866 | 1866 | 1866 | 1866 | 1866 | 1866 | 1866 | 1866 | 1866 | 1866 | 1866 | 1866 | 1866 | 1866

Satisfaction

WASHINGTON MUTUAL - SAN ANTONIO #:18490454 "WYLLER" Lender ID:NA2/18490454 Escrow/Title: 170755N Cook, Illinois MERS #: 10003120500338259 i VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the came, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHRISTOPHER M. WYLLEX A SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC AS NOMINEE FOR IDEAL

HOME MORTGAGE, INC., AN ILLINOIS

Dated: 08/24/2001 Recorded: 09/07/2001 in Book/Ree /Li)er: 7482 Page/Folio: 225 as Instrument No.:

0010833928, in the county of Cook State of Illinois

Legal: LOT 27 IN BLOCK 208 IN HIGHLAND WEST AT HOFFMAN ESTATES XXII. BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 5, AND PART OF THE NORTHEAST 1/4 SECTION 8, AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, FAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF REGISTERED MAY 24 1966 AS DOCUMENT NO. LR2272742 IN COOK COUNTY.

Assessor's/Tax ID No. 07-08-209-015

Property Address: 1265 HASSELL CIR, HOFFMAN ESTATES, IL 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

*D3S*Daniel Salas*06/13/2003 02:39:21 PM* WAMT0100000000000000084870* ILCOOK* 18490454 ILSTATE_MORT_REL *

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Satisfaction Page 2 of 2

Mortgage Electronic Registration Systems, Inc. (MERS) On June 13th, 2003

By B SANTELLAN, Assistant

Vice-President

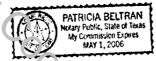
STATE OF Texas COUNTY OF Pexar

On June 13th, 2003, before me, PATRICIA BELTRAN, a Notary Public in and for Bexar in the State of Texas, personally appearer B SANTELLAN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactor, evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal

PATRICIA BELTRAN

Notary Expires: 05/01/2006



(This area for notarial seal)

Prepared By: Daniel Salas, WASHINGTON MUTUA_BANK, F.A. 9601 MCALLISTER FRWY, PO BOX 47524 (ZIP 78265), SAN Olynin Clark's Office ANTONIO, TX 78216 1-800-342-7581