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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0325645249
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/15/2003 11:27 AM Pg: 1 of 3

Loan No. 00000001600071160

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Rosanne L. Dickerson, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 23, 2001, and recorded on June 13, 2001, in Document 0010513336 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN NO: 14322060511022 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2221 N CLIFTON AVE UNIT 1W, CHICAGO, IL, 60614-0000

Witness my hand and seal July, 2, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

Jacqueline Lusk
Vice President



S-Y
P-3
M-Y
TB.

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UNIT 2221-1W IN THE CLIFTON LANDMARK CONDOMINIUMS AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 20, 21, 22, AND 23 IN BLOCK 1 IN THE SUBDIVISION BY EDWARD GOODE OF LOT 3 AND PART OF LOTS 1 AND 2, IN BLOCK 11 IN SHEPHERDS ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 IN EAST 1/4 1/4 SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FILED IN THE OFFICE OF THE REGISTRAR OF CONDOMINIUM IN THE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PIN# 14-32-206-051-1023

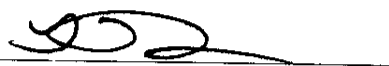
Property of Cook County Clerk's Office

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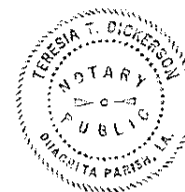
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Jacqueline Lusk, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 2, 2003.



Teresia T Dickerson
Notary Public
Lifetime Commission



Loan No: 000000001600071160

County of: Cook
Investor No: 510
Investor Category:
Investor Loan No: 24719450965

✓ Prepared by: Erica Gardenhi
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Property of Cook County Clerk's Office