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Doc#: 0325645257

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/15/2003 01:17 PM Pg: 1 of 2

RETURN TO: S. A. Wileman Orion Financial Group, In-2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, THE LENDING GROUP, INC. 650 Naamans Road, Suite 101, Claymont, DE 19703 (Assignor) by these presents does assign and set over, without recourse, to CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Bldg. 4, Suice 102, Coppell, TX 75019 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any lights due or to become due thereon, executed by RAYFIELD SMITH AND CATRINA MITCHELL-SMITH, HUSBAND AND WIFE to THE LENDING GROUP, INC.. Said mortgage Dated: 12/26/2002 is recorded in the State of IL, County of Cook on 4/17/2003, Document # 0310744094 AMOUNT: \$ 154,875.00 SEE ATTACHED EXHIBIT A

Property Address: 6613 SOUTH ROCKWELL, CHICAGC, IL 60629

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 8/11/2003

THE LENDING GROUP, INC.

Orion Financial Group, Inc. Attorney in fact

By:

A. Tucker, Vice President

On 8/11/2003, before me, the undersigned, A. Tucker, who acknowledged that he/she is Vice President of/ Orion Financial State of Texas, County of Tarrant

Group, Inc. Attorney in fact for THE LENDING GROUP, INC. and that he/she executed the foregoing insurament and that such

execution was done as the free act and deed of THE LENDING GROUP, INC. .

S. C. KILLOUGH NOTARY PUBLIC STATE OF TEXAS Notary public, S. C. Killough

My Commission Expires: July **20.** 2006

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Exhibit A

LOT 36 IN BLOCK 5 IN COBE AND MCKINNON'S 67TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTLEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EASY OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PARCEL TAX ID #: 19-24-228-004

02049290

CITI-W/LNDNGGRP/CFM

Cook County, IL