

# UNOFFICIAL COPY

## RELEASE DEED (Illinois)



Doc#: 0325602015  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/15/2003 07:15 AM Pg: 1 of 2

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W 323072

KNOW ALL MEN BY THESE PRESENTS, THAT South Central Bank National Association of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto PHILLIP J. HERKEL AND THERESA M. HERKEL

453 W. 46<sup>TH</sup> PLACE CHICAGO, IL. 60609

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 19<sup>th</sup> day of NOVEMBER, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 0010054701, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 36 & 37 IN EUREKA SUBDIVISION IN THE SW. ¼ OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


STEWART TITLE OF ILLINOIS  
2 NORTH LA SALLE STREET, SUITE 1920  
CHICAGO, IL 60602

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-04-332-017-0000 & 20-04-332-018

Address(es) of premises: 453 W. 46<sup>TH</sup> PLACE CHICAGO, IL. 60609

WITNESS our hands this 11<sup>th</sup> day of AUGUST, 2003.

  
[Signature] (SEAL)  
Madelyne M. Stama (SEAL)

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STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, Jacob Osojnak a notary public in

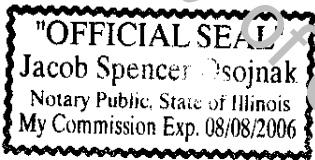
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John A. Laskey, Vice President

And Madelyne Hamm, Assistant Vice President

\_\_\_\_\_ personally known to me to be the same person(s) whose name(s)

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 11th day of AUGUST, 2003.



Jacob Spencer Osojnak  
NOTARY PUBLIC

Commission expires 8/8/2006

This instrument was prepared by GRICELDA VELAZCO

SOUTH CENTRAL BANK NATIONAL ASSOCIATION

525 W. ROOSEVELT RD. CHICAGO, IL 60607

After recording, mail to:

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\_\_\_\_\_  
\_\_\_\_\_

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