

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0629525543



DRAFTED BY:
Angela Pelech
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

Doc#: 0325604114
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/15/2003 09:39 AM Pg: 1 of 2

After Recording Mail To:
Barbara McClure
Andrew Wilson
1120 S Grove Ave
Oak Park, IL 60304

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BARBARA MCCLURE AND ANDREW WILSON, WIFE AND HUSBAND as Mortgagor, and recorded on 12/23/2002 as document number 0021428135 in the Recorder's Office of COOK County, held by ABN-AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

SEE ATTACHED EXHIBIT A

Commonly known as 1120 S Grove, Oakpark IL 60304

PIN Number 16183220090000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated July 07, 2003

ABN-AMRO Mortgage Group, Inc. .

By Audrey Paige
AUDREY PAIGE
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on July 07, 2003 by AUDREY PAIGE, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P2P

Sylvia A. Zenkovich
Notary Public

SYLVIA A. ZENKOWICH
Notary Public - State of Florida
My Commission Expires Nov 11, 2006
Commission # DD163698
Bonded By National Notary Assn.

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MY
81

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EXHIBIT A

LOT 11 (EXCEPT THE NORTH 8 1/3 FEET THEREOF) AND NORTH 16 2/3 OF LOT 12 IN BLOCK 7 IN KEARNERY'S OAK PARK SUBDIVISION OF BLOCKS 5 TO 8 IN SHIPPEN'S ADDITION TO OAK PARK IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 10, 1889 IN BOOK 37 OF PLATS PAGE 29 AS DOCUMENT 1168357, COOK COUNTY, ILLINOIS.

LR423/007
P2P

Office of Cook County Clerk's Office