

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/25/03

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 472WFHM

Loan #: 472-0200267



Doc#: 0325605092
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/15/2003 11:03 AM Pg: 1 of 1



* 4 7 2 - 0 2 0 0 2 6 7 *

Investor Loan #: 2003000 (R048)

PIN/TaxID #: 07-35-400-049-1141

Property Address:

876 CROSS CREEK
ROSELLE, IL 60172

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JENNIFER L OLIVA, A SINGLE WOMAN AND SCOTT C CHARMELO, A SINGLE MAN JOINT TENANCY**

Original Mortgagee: **CENTURY MORTGAGE & FUNDING, INC.**

Loan Amount: \$ **125000**

Date of Mortgage: **6/28/2002**

Date Recorded: **08-23-2002**

Liber/Book: **1247**

Folio Page: **0135**

Document #: **0020928279**

Comments:

Legal Description : **See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof** and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **7/22/2003**.

WELLS FARGO HOME MORTGAGE, INC.

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

State of **GA**

County of **FULTON**



HITESH PANDIT
VICE PRES. LOAN DOCUMENTATION

On this date of **7/22/2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **HITESH PANDIT** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **USHA DALMIA**
My Commission Expires: **09-16-2006**

