

# UNOFFICIAL COPY

Loan No. 0000000000000001947828654

After Recorded Return to:  
CITYWIDE TITLE CORPORATION  
850 W. JACKSON BLVD., #320  
CHICAGO, IL 60607



Doc#: 0325614075  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/15/2003 11:27 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 10, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010588284, in Book 3314, at Page 0135, releases, conveys and quit claims unto ROSALIO ALVAREZ AND ARIANA ALVAREZ, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 03242020541264

875 TREE LANE, #302, PROSPECT HEIGHTS, IL 60070

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, May 28, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE  
CORPORATION

BY: 

CHRIS WHITE  
ASSISTANT SECRETARY

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P. 3  
2003

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UNIT 12-302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER TRAILS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26873891, AND AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

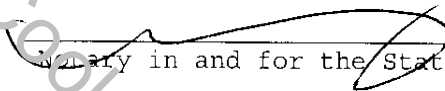
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notaries seal this date, May 28, 2003.

  
Notary in and for the State of TEXAS



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
ANNIE TRAN

17-908-



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