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Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

WILLIAM ZUCKERMAN 1723 N SHEFFIELD AVE UNIT 1 CHICAGO, IL 606140000



Doc#: 0325616089 Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 09/15/2003 12:28 PM Pg: 1 of 2



Satisfaction

Wamu - VH #:0055838999 "ZUCL EF,MAN" Lender ID:V08/003/255042331 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIAM L ZUCKERMAN A SINGLE MAN AND IRIS MAKOWER, A SINGLE WOMAN

Original Mortgagee: PACOR MORTGAGE CORP.

Dated: 07/16/2002 Recorded: 07/30/2002 in Bool/ keet/Liber: N/A Page/Folio: N/A as Instrument No.: 002082374,

in the county of Cook State of Illinois

Legal: PARCEL 1: UNIT 1 TOGETHER WITH ITS UNDIVIDE) PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1723 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 00059103, LOT 74 IN WINSTON'S SUBDIVISION OF BLOCK 7 IN SHEFFIELDS ADDITION TO CHICAGO OF SECTION 32, TOWNSHIF 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 AND FRONT TERRACE AND REAR DECK AND ROOF DECK ABOVE THE GARAGE, LIMITED COMMON ELEMENTS, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 00059103, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-32-423-059-1001

Property Address: 1723 N SHEFFIELD AVENUE, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

5-4 P-2 m-4 B.m

*ACS*ACSAMRC*07/09/2003 06:26:52 PM* WAMU05WAMUCOVNXXXXXXXX0055838999* ILCOOK* 0055838999 ILSTATE_MORT_REL **JRDAMRC

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Satisfaction Page 2 of 2

WASHINGTON MUTUAL BANK, FA On July 9th, 2003

JEFF PROSE Assistant

Vice-President

STATE OF Missouri COUNTY OF Stone

On July 9th, 2003. Defore me, JOHN FORD, a Notary Public in and for Stone in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JOHN FORD

Notary Expires: 05/13/2007

JOHN FORD
Notary Public - Notary Seal
STATE OF MISSOURI
STONE COUNTY

My Commission Expires May 13, 2007

(This area for notarial seal)

Prepared By: (Jr) Joel Duke, AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412