UNOFFICIAL COPY

Loan Number: 6032971753

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STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Danuta Balejko

8816 Western 2e Des Plaines, IL 60016

Prepared by: Renee Barnes

Bank of America

475 CrossPoinc Pkwy, Getzville NY 14068

Release of Mortgage by Corporation



Doc#: 0325617083
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/15/2003 07:05 AM Pg: 1 of 2

Know All Men By Piece Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indeptedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitation unto Danuta Balejko, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/28/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/03/1999 in Mortgage Book 2389 of records, Page 0016, Auditor's File No./Document No. 09032627. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Property Address: 8816 Western, Des Plaines. IL 60016, PIN: 09-10-401-0611013

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A has caused these presents to be signed by its Senior Vice President officer, on (7/14/2003).

Bank of America, N.A.

Suzanne M. Haumesser, Senior Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 07/14/2003 by Suzanne M. Haumesser, Senior Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Cynthid Marano Notary Public, New York Qualified in Erie County

Commission Expires: November 09, 2006

NOTA OF NEW YOUTH

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Exhibit A

Bank of America Loan Number: 6032971753

PARCEL 1: UNIT NO. 205-E IN THE COURTLAND SQUARE CONDOMINIUM BUILDING NO. 5, AS DELINEATED ON A SURVEY OF A PARCEL OF REAL ESTATE LOCATED IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25053432; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS S ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS THEY MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. ORTH .
RUED AS .

OR COOK COUNTY CLARK'S OFFICE PIRCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS FIT FORTH IN THE DECLARATION RECORDED AS DOCUMENT NO. 25053432 AND RE RECORDED AS DOCUMENT NO. 25217261, IN COOK COUNTY, ILLINOIS.