

# UNOFFICIAL COPY

Loan No. 00000000000000001949503209

✓ After Recorded Return to:  
ABSOLUTE TITLE SERVICES,  
INC.  
2227 HAMMOND DRIVE  
SCHAUMBURG, IL 60173



Doc#: 0325617198  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/15/2003 08:41 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 5, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99262833, releases, conveys and quit claims unto RALUCA BURJA, MARRIED TO ADRIAN NASTASE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

✓ UNIT 2 SOUTH TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 6610-12 NORTH SEELEY CONDOMINIUM, AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOUCMENT NUMBER 24783797, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ PIN #: 11-31-301-047-1004

✓ 6610 NORTH SEELEY UNIT #2, CHICAGO, IL 60645

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, June 27, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION  
BY: Chris White  
CHRIS WHITE  
Vice President

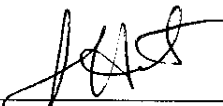
S-Y  
P-2  
M-Y  
T.B.

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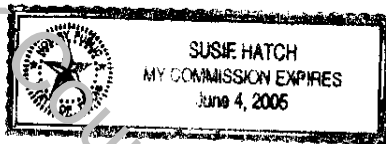
STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 27, 2003.



Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 200 HOUSTON, TEXAS 77090  
DIANNE HOLT

17-908-



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