UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:17799799



Doc#: 0325617136 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/15/2003 08:06 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MARK M. CONNOLLY AND HELENE CONNOLLY. MARK CONNOLLY, AS TRUSTLE OF THE MARK M. CONNOLLY DEC. OF TRUST DATED 9/5/90, AN UNDIVIDED 1/2 INTEREST TO HELENE CONNOLLY AS TRUSTEE OF THE HELLNE CONNOLLY DEC. OF TRUST DATED 9/5/90, AND UNDIVIDE

BANC ONE MORTGAGE COPPORATION and recorded in the office of the Recorder bearing the date 05/22/98 County, in the State of or Registrar of Titles of COCK as Document Number 98453815 Illinois in Book Parje The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT A ATTACHED known as:500 THATCHER AVE PIN# 15112080400000

KIVER FOREST, IL 60305

dated 07/09/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. BY OPERATION OF LAW

By:

Danielle Brosnan

Vice President Asst.

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 07/59/03 the Asst. Vice President by Danielle Brosnan of WASHINGTON MUTUAL BANK, FA,

on behalf of said CORPORATION.

Notary Public/Commission expires: 12/16/2006 Milagros Martinez

Bonded through

Milagros Marunez Notary Public, State of Florida My Commission Exp. Dec.16, 2006 # DD172228

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago Il 60602

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ALTA Commitment Schedule C

30 No.: C125697

LEGAL DESCRIPTION:

THE SOUTH 84 FEET OF THE EAST 1/2 OF BLOCK 2 IN THATCHER'S RESUBDIVISION OF THAT PART OF BLOCKS 20 AND 21 AND OTHER LANDS IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL COUNT 1 MERIDIAN AS PER PLAT OF SAME RECORDED ON JUNE 9, 1887 IN BOOK 26 OF PLATS, PAGE 35, IN COOK COUNTY, ILLINOIS.