

# UNOFFICIAL COPY

Loan No. 0000000000000000000000001583509620

✓ After Recorded Return to:  
SHIRLEY MARTIN  
1000 DODGE AVE.  
EVANSTON, IL 60202



Doc#: 0325617221  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/15/2003 08:59 AM Pg: 1 of 3

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 20, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020054627, in Book 1221, at Page 0169, releases, conveys and quit claims unto SHIRLEY MARTIN A SINGLE PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit: ✓

SEE ATTACHED LEGAL DESCRIPTION

✓ PIN #: 10-24-116-126-V054

✓ 1000 DODGE AVE, EVANSTON, IL 60202

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, July 2, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: \_\_\_\_\_

CHRIS WHITE  
Vice President

S-V  
P-3  
M-Y  
TB

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✓

Parcel 1:

Lot 31 in Dod-Lee Builders Inc. resubdivision of Lot 10 (except the North 16 feet thereof) and Lots 11 to 26 both inclusive and Lot 27 (except the North 16 feet thereof) in Block 1 of Roche's Resubdivision of Block 1 in Grant's Addition to Evanston, being the East 2/3 of the South 1/2 of the Northwest 1/4 of Section 24, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easement for the benefit of Parcel 1 for the ingress and egress as set forth in the Declaration of Easement made by the Bank of Ravenswood as trustee under trust no. 25-3376, recorded as document no. 24628959, over and across the areas designated on plat of survey attached to and made a part of the aforesaid declaration.

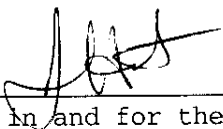
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 2, 2003.

  
\_\_\_\_\_  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
RACHEAL WOODS

17-908- 

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