UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:15454640



Doc#: 0325617313

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/15/2003 10:08 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MARIANO CALDERON & OLIVIA CALDERON

to NORTH AMERICAN MORTGAGE COMPANY

bearing the date 03/29/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99362238 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:5330 SOUTH AUSTIN PIN# 1908323032VOLNO:381

CHICAGO, IL 60638

dated 07/09/03

WASHINGTON MUTUAL BANK, FA successor by warger to North American Mortgage Company

Bv:

Danielle Brosnan

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/09/03 by Danielle Brosnan / the Asst. Vice President

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION

Milagros Martinez
Notary Public, Stur. of Florida
My Commission Exp. Dec 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PSMBS

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EXHIBIT 'A'

15454640

LOT 3 (EXCEPT THE NORTH 60 FEET AND EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK 5 IN FREDERICK H. BARTLETT'S 8TH ADDITION TO BARTLETT'S HIGHLANDS, A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office