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When Recorded Return To:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



Doc#: 0325617335
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/15/2003 10:12 AM Pg: 1 of 2

Document Prepared By: A. Graham/NTC
2100 Alt 19 North
Palm Harbor, FL 34683

POOL#: 488280
MSMC#: 8046773
US MTG#: LL-046773

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, whose address is
451-7th Street, Washington, DC 20410, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
U.S. MORTGAGE, a Nevada Corporation, whose address is
5825 W. Sahara Avenue, Las Vegas, NV 89146,
its successors or assigns, (assignee).
Said mortgage/deed of trust bearing the date 09/14/98, made by
MARIA GUADALUPE DE LA TORRE
to **MCA MORTGAGE CORPORATION**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 98856889
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 3148 S HARDING AVEN CHICAGO, IL 60623
11/01/02 16-35-100-035-0000

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
By Market Street Mortgage Corporation Attorney in Fact Pursuant to
that certain power of attorney recorded in
INSTRUMENT NO. 0030306919 IN THE RECORDS OF THE RECORDER OF
COOK COUNTY, STATE OF IL, ON 03/05/03

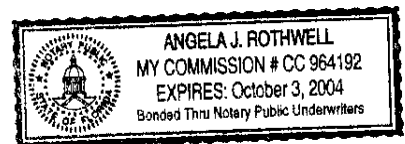
By: *Barbara Jan Jenkins*
BARBARA JAN JENKINS SENIOR VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me
this 1st day of November, 2002, by BARBARA JAN JENKINS
of MARKET STREET MORTGAGE CORPORATION as Attorney in fact
on behalf of said CORPORATION.

Angela J. Rothwell
ANGELA J. ROTHWELL Notary Public
My commission expires: 10/03/2004



MSMGU FP 20FP NA



Sydney
M-N

File S1524325D - Legal Addendum
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98856889

LEGAL:

LOT 43 IN E.J. PANO'S RESUBDIVISION OF LOTS 66 TO 91 INCLUSIVE IN CRAWFORD AVENUE SUBDIVISION OF THE WEST 365 FEET NORTH OF THE CHICAGO, MADISON AND NORTHERN RAILROAD OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE DEDICATION OF A TRACT OF LAND 33 FEET IN WIDTH ON THE NORTH OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION AND ALSO LOTS 11, 12, 13, 15, 16, 17, 19 AND 28 INCLUSIVE IN BLOCK 1 AND LOTS 25 TO 48 INCLUSIVE IN BLOCK 2 IN EDWIN R. FAYS ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35 AFORESAID ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1913 AS DOCUMENT 5272639, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3148 SOUTH HARDING AVENUE
CHICAGO, IL 60623

PIN: 16-35-100-035-0000

Property of Cook County Clerk's Office