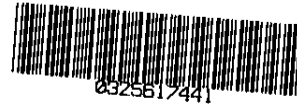


# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:8428530



Doc#: 0325617441  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/15/2003 11:15 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **AMIE R. RUSMAN** to **COLE TAYLOR BANK** bearing the date 12/07/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020035738. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 954 W GRACE ST UNIT E101 CHICAGO, IL 60613  
PIN# 14-20-212-021-1057 & 1098  
dated 07/10/03  
COLE TAYLOR BANK

By: *Elsa McKinnon* Vice President

STATE OF Florida COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 07/10/03  
by Elsa McKinnon the Vice President  
of COLE TAYLOR BANK  
on behalf of said CORPORATION.



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0178150  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL TM 322TM NG

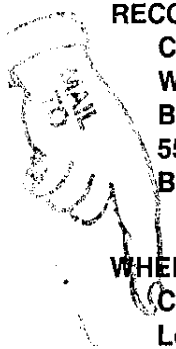
*Handwritten initials: SY, D2, MY*

**UNOFFICIAL COPY** 020035738

1117/0140 20 001 Page 1 of 12  
2002-01-09 11:43:55  
Cook County Recorder 43.50

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01-16355A



**RECORDATION REQUESTED BY:**

**COLE TAYLOR BANK  
WHOLESALE MORTGAGE  
BANKING  
5501 W. 79TH STREET  
BURBANK, IL 60459**



**WHEN RECORDED MAIL TO:**

**Cole Taylor Bank  
Loan Services  
P.O. Box 88452, Dept A  
Chicago, IL 60609-8452**

**SEND TAX NOTICES TO:**

**Amie R. Zusman  
954 W. Grace Street, Unit  
E101  
Chicago, IL 60613**

**FOR RECORDER'S USE ONLY**

Leaves This Impressed Copy

**This Mortgage prepared by:**

**Cole Taylor Bank  
P. O. Box 88452 - Dept. A  
Chicago, IL 60690**

**MORTGAGE**

**MAXIMUM LIEN.** At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$25,000.00.

**THIS MORTGAGE** dated December 7, 2001, is made and executed between Amie R. Zusman, an unmarried person (referred to below as "Grantor") and COLE TAYLOR BANK, whose address is 5501 W. 79TH STREET, BURBANK, IL 60459 (referred to below as "Lender").

**GRANT OF MORTGAGE.** For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Cook County, State of Illinois:

**UNIT 954-E101 AND PARKING UNIT 18, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:**

**PARCEL 1:**

**LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98338746; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

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