

# UNOFFICIAL COPY



Doc#: 0325617466  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/15/2003 11:19 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:0505416

The undersigned certifies that it is the present owner of a mortgage made by **HECTOR M LOPEZ AND ANTONIA R LOPEZ** to **NATIONAL CITY MORTGAGE SERVICES CO.** bearing the date 08/17/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010787362. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:4420 AMELIA AVE LYONS, IL 60534  
PIN# 18-01-309-031-0000  
dated 07/01/03  
**NATIONAL CITY MORTGAGE SERVICES CO**

By: \_\_\_\_\_  
Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/01/03  
by Steve Rogers the Vice President  
of NATIONAL CITY MORTGAGE SERVICES CO  
on behalf of said CORPORATION.



SUSAN D. STRAATMANN  
Notary Public, State of Florida  
My Commission Expires Jan 8, 2007  
# 000176112  
Bonded through  
Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1 [Barcode] NCRCN SO 27948 JM

**UNOFFICIAL COPY**  
CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 NT5250802 NDA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE NORTH 1/2 OF LOT 110 IN MEYER'S SECOND ADDITION TO RIER HIGHLANDS, BEING A  
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 SECTION 1. IN  
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office