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Document Prepared by: ILMRSI

Michelle Hunt

When recorded return to: US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42301 Release Department Loan #: 7890575203

Investor Loan #: 605400946

Pool #:

PIN/Tax ID #: 03094090580000

Property Address: 531 SURF CT

WHEELING, IL 60090-5142



Doc#: 0325617474

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 09/15/2003 11:48 AM Pg: 1 of 2

MOTTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, , , whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and increby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Morgage.

Original Mortgagor(s): STEVEN W FOY AND JUDY A FOY, HUSBAND AND WIFE

Original Mortgagee: US BANK, NA

Loan Amount: \$135,000.00

Date of Mortgage: 01/23/2002

Date Recorded: 02/01/2002

Document #: 0020134046

Legal Description: SEE ATTACHED

Liber/Catio to Page/Drawer:

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be excepted on this date of 6/18/03.

US BANK, NA,

Gregg W. Speer Vice President

Reneg J. Muzild Vice President

State of KY County of DAVIESS

On this date of 6/18/03, before me, the undersigned authority, a Notary Public duly commissioned, quelified and acting within and for the aforementioned State, personally appeared the within named Renee J. Mueller and Gregg W. Speer, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Vice President respectively of US BANK, NA, ,, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: April Schartung My Commission Expires: 05/05/2007

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THAT PART OF LOT 49 IN MALIBU UNIT 1, BEING A RESUBDIVISION OF PART OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1979 AS DOCUMENT NO. 24976095 LYING SOUTHEASTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE POINT ON THE NORTHERLY LINE OF SAID LOT 49, 55.54 FEET SOUTHEASTERLY OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 26 DEGREES 13 MINUTES 54 SECONDS WEST, 64.51 FEET, THENCE SOUTH 27 DEGREES 35 MINUTES 14 SECONDS WEST, 28.02 FEET TO POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 49 (BEING A CURVED Oroperty Of Cook County Clerk's Office LINE HAVING A RADIUS OF 60.00 FEET), AN ARC DISTANCE OF 25.83 FEET SOUTHEASTERLY OF THE SOUTHWEST CORNER THEREOF, IN COOK COUNTY, ILLINOIS.

2013:10:16