

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/25/03

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373
Project #: 472NMINC
Loan #: 472-1765170



Doc#: 0325617500
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/15/2003 12:20 PM Pg: 1 of 2



* 4 7 2 - 1 7 6 5 1 7 0 *
Investor Loan #: 20030628 (R048)
PIN/TaxID #: 1509105017000
Property Address:
141 BELLWOOD AVE
BELLWOOD, IL 60126

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **TRACY A GRAY, AN UNMARRIED PERSON**
Original Mortgagee: **J. I. KISLAK MORTGAGE CORPORATION**
Loan Amount: \$ **94090** Date of Mortgage: **11/12/1993**

Date Recorded: **11-22-1993**

Document #: **93954701**

Comments:

Legal Description : **LOT 32 IN ESSER S FIRST ADDITION TO MIAMI PARK, BEING A SUBDIVISION OF THE LOTS 7 AND 8 (EXCEPTING THAT PART THEREOF CONVEYED TO CHICAGO AND NORTHWESTERN RAILWAY) IN SUBDIVISION OF THE ESTATE OF GEORGE GLOS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/13/2003**.

WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.

PAUL MANN
VICE PRESIDENT LOAN DOCUMENTATION



DONNA BENIO
VICE PRESIDENT LOAN DOCUMENTATION

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State of **GA**

County of **FULTON**

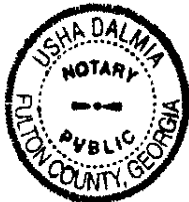
On this date of **6/13/2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **DONNA BENIO** and **PAUL MANN**, to me personally known, who acknowledged that they are the **VICE PRESIDENT LOAN DOCUMENTATION** and **VICE PRESIDENT LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public: **USHA DALMIA**

My Commission Expires: **09-16-2006**



Property of Cook County Clerk's Office