UNOFFICIAL COP

Loan No. 000000000000001954309792

After Recorded Return to: DIANE SMITH 22966 WESTWIND DRIVE RICHTON PARK, IL 60471 Doc#: 0325627039
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds

Date: 09/15/2003 08:56 AM Pg: 1 of 3

RELEASE OF MORTGAGE

MORTGAGE ELECTFONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 31, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010101711, in Book 9038, at Page 0151, releases, conveys and quit claims unto DIANE SMITH, UNMARRIED all the right, title interest or lien it me, have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 31-33-300-005

22966 WESTWIND DRIVE, RICHTON PARK, IL 60471

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC PAGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, June 27, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION

111 - 1

BY:

CHRIS WHITE

ASSISTANT SECRETARY

JYS XY

0325627039 Page: 2 of 3

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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under xy hand and notarial seal this date, June 27, 2003.



This document was prepared by: M. F. OFFICE ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 TERESA BARNETT

17-908-

0325627039 Page: 3 of 3

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THAT PART OF LOT 57 IN GREENFIELD P.U.D., BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF WESTWIND DRIVE AND THE NORTHERLY RIGHT OF WAY LINE OF CROSSWIND DRIVE, THENCE NORTH-EASTERLY ALONG A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 320.00 FEET, AN ARC DISTANCE OF 73.23 FEET, SAID CURVE HAVING A BEARING OF NORTH 07°51'18" EAST AND A CHORD DISTANCE OF 73.07 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHEASTERLY ALONG A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 320.00 FEET, AN ARC DISTANCE OF 15.38 FEET, SAID CURVE HAVING A BEARING OF NORTH 00°04'40" WEST AND A CHORD DISTANCE OF 15.38 FEET, THENCE NORTH 01°27'17" WEST, 6.60 FEET; THENCE NORTH 89°40'42" WEST, 97-95 FEET; THENCE SOUTH 00°19'14" WEST, 21.98 FEET; THENCE SOUTH 89°40'42" EAST, NG. COUNTY CLART'S OFFICE 98.26 FEET TO THE POINT OF BECINNING.