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Doc#: 0325627100
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/15/2003 11:39 AM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: ANTHONY C STAZAK JENNIFER L STAZAK

Recorded in Cook County, Illinois, on 11/02/01 as Instrument # 0011030032

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/27/2003

Mortgage Electronic Registration Systems, Inc.

By: _____

Tommy Silvius
Vice President

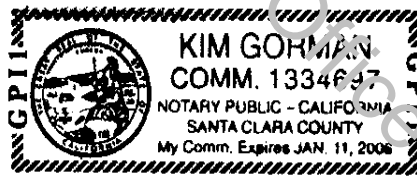
State of California

County of Santa Clara

On 06/27/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Tommy Silvius, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Mortgage Electronic Registration Systems, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc..

Notary: Kim Gorman

My Commission Expires 01/11/06



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0433326303 Investor LN# 6104540 P.I.F.: 06/10/03

FINAL RECON.IL 90816 14A 1 06/27/03 02:01:16 12-031 IL Cook 1169:39 7

MIN#: 1000551-2066313781-6 MERS Tel.#: 1-888-679-6377

rev. 90816 / 0433326303

Handwritten notes: M-12-11-03, EB

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ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0433326303 (12-031 IL Cook)

Tax ID: 24-21-207-014

Date of mortgage: 10/26/01 Amount of mortgage: \$211900.00 Address: 11322 S Lawler Ave Alsip, IL 60803

SITUATED IN THE COUNTY OF COOK AND IN THE STATE OF ILLINOIS, TO-WIT: LOT 3 IN THOMAS P. LYNN'S RESUBDIVISION OF LOTS 28 AND 29 IN ROBERT BARTLETTS 111TH STREET GARDEN HOMESITES, A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER AND PART OF THE WEST 20 ACRES OF THE EAST HALF OF SAID NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office