

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0325631045
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/15/2003 07:34 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:12150569

The undersigned certifies that it is the present owner of a mortgage made by ATANACIO MIRANDA & MARIA MIRANDA to HOMESIDE LENDING, INC. bearing the date 12/27/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020077663. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 7049 W 63RD PL CHICAGO, IL 60638
PIN# 19-19-105-045-0000

dated 07/22/03
WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/22/03
by Danielle Brosnan the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA,
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec 16, 2006
# DD17222
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL KC 25166 NS

Handwritten notes: S-Y, P-2, S-NO, M-YES, J.H.

# UNOFFICIAL COPY

EXHIBIT 'A'

12150569

THE WEST 5 FEET OF LOT 19 AND ALL OF LOT 20 IN  
BLOCK 42 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS,  
A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST  
1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 30 FEET  
AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO SURFACE LINES),  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office