UNOFFICIAL COMMUNICATION OF THE PROPERTY OF TH

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:12998038

Doc#: 0325631074

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/15/2003 08:23 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by LARRY Σ SEI & MADELYN SEI

to HOMESIDE LENDING, INC.

bearing the date 01/18/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020116813 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:2919 W LEXINGTON ST PIN# 16-13-310-015

CHICAGO, IL 60612

dated 07/25/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. BY OPERATION OF LAW

By:

Danielle Brosnan

Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/25/03
by Danielle Brosnan / the Asst. Vice President

of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.

Milagros Martir az Notary Public, State of Funda My Commission Exp. Dec.15, 2006 # DD172228 Bonded through Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTO 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL DZ 25488 DJ

5-1 P-2 S-NO M-YES J.H.

0325631074 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT 'A'

12998038

LOT 8 IN GIVENS AND GILBERTS SUBDIVISION OF BLOCK 11 IN G.W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office