

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0325631035
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/15/2003 07:34 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:31804

The undersigned certifies that it is the present owner of a mortgage made by **STEFAN PAUL GALANOS** to **COLE TAYLOR BANK** bearing the date 08/22/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020958870 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 875 N MILWAUKEE AVE APT 3W CHICAGO, IL 60622
PIN# 17-05-318-038 & 039 & 040

dated 07/18/03

COLE TAYLOR BANK

By: *Elsa McKinnon* Vice President

STATE OF Florida COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 07/18/03
by Elsa McKinnon the Vice President
of COLE TAYLOR BANK
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD01/6750
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL TM 325TM Y

S-Y
P-2
S-NO
M-YES
J.H.

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0020958870

1399/0022 55 001 Page 1 of 11
2082-08-30 08:51:39
Cook County Recorder 41.00

Handwritten initials/signature

RECORDATION REQUESTED BY:
COLE TAYLOR BANK
WHOLESALE MORTGAGE
BANKING
5501 W. 79TH STREET
BURBANK, IL 60459



0020958870

WHEN RECORDED MAIL TO:
Cole Taylor Bank
Loan Services
P.O. Box 88452, Dept A
Chicago, IL 60609-8452

Handwritten circled mark

SEND TAX NOTICES TO:
Stefan Paul Galanos
875 N. Milwaukee Ave. Apt.
3W
Chicago, IL 60622

FOR RECORDER'S USE ONLY

Handwritten number 8033911

This Mortgage prepared by:

Cole Taylor Bank
P.O. Box 88452 - Dept. A
Chicago, IL 60620

Handwritten number 11

MORTGAGE

MAXIMUM LIEN. At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$29,390.00.

THIS MORTGAGE dated August 22, 2002, is made and executed between Stefan Paul Galanos, an unmarried person (referred to below as "Grantor") and COLE TAYLOR BANK, whose address is 5501 W. 79TH STREET, BURBANK, IL 60459 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Cook County, State of Illinois:

PARCEL 1: UNIT NO 3-W IN THE RACINE TOWER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 27, 28 AND 29 IN JOSEPH DINET'S SUBDIVISION OF THE EAST 1/2 OF OUT LOT 24 IN CANAL TRUSTEES' SUBDIVISION ALSO KNOWN AS BLCOK 12 OF ELSTON'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020710231 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020710231.

BOX 333-CTI