

UNOFFICIAL COPY



Doc#: 0325631039
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/15/2003 07:34 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:12301309

The undersigned certifies that it is the present owner of a mortgage made by STEVEN H LAHARY, MARRIED TO BANAFSHEH HORMOZZADEH to HOMESIDE LENDING, INC. bearing the date 12/21/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020026230. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:1233 N DAMEN CHICAGO, IL 60622
PIN# 17-06-225-010-0000

dated 07/22/03
WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By: [Signature] Asst. Vice President
Danielle Brosnan

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/22/03
by Danielle Brosnan the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA,
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec 15, 2006
DD172226
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL KC 25153 NS

S-Y
P-2
S-NO
M-YES
J.H.

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EXHIBIT 'A'

12301309

LOT 5 IN JOSEPH PEACOCK'S SUBDIVISION OF THE SOUTH 6
ACRES OF THE WEST 10 ACRES OF THE SOUTH 25 ACRES OF THE
WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office