UNOFFICIAL COPY

Loan Number: 6942061885

STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Daniel E Pesch
Ellen P Pesch
1018 Talbot
Arlington Heights, IL 60004



Doc#: 0325632281 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/15/2003 10:37 AM Pg: 1 of 1

Release of Mortgage by Corporation

Know All Men by These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Daniel E Pesch—and Ellen P Pesch, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 05/12/2000, and recorded in Recorder's/Registrar's Office of the County of Cock, in the State of Illinois, on 05/16/2000 of records, Auditor's File No./Document No. 00350793. The premises therein described, situated in the County of Cock, State of Illinois, as follows to wit:

LOT 7 IN SOMERSET COURTS PHASE 2, ESTATA SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF

LOT 7 IN SOMERSET COURTS PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE II, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Property Address: 1018 E Talbot St, Arlington Heights, IL 600045073, PIN: 03-20-401-023,025,020,027

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to

be signed by its Vice President officer, on 07/11/2003.

Bank of America, N.A.

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson
The foregoing instrument was acknowledged before me on 07/11/2003 by Shawn Biven,
Vice President of Bank of America, N.A. a United States of America corporation, on
behalf of the corporation.

Brenda Simpson

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: September 26, 2006

Prepared by: Brenda Simpson

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

STONE