

# UNOFFICIAL COPY

Recording Requested by / Return To:  
MANISH ARORA  
318 Kingery Ct, ADDISON, IL 60101



Doc#: 0325632457  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/15/2003 01:11 PM Pg: 1 of 2

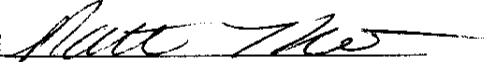
## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

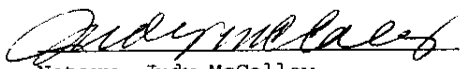
Original Mortgagee: HOMELAND MORTGAGE COMPANY  
Original Mortgagor: MANISH ARORA, SONU LAUL  
Recorded in Cook County, Illinois, on 03/08/02 as Instrument # 0020868032  
Tax ID: 07-24-307-034-0000  
Date of mortgage: 07/17/02 Amount of mortgage: \$200000.00 Address: 10 Egg Harbour Ct Schaumburg, IL 60173  
SEE ATTACHED LEGAL DESCRIPTION

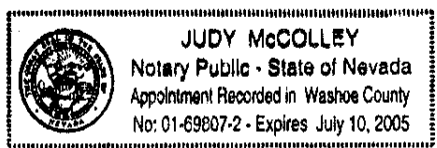
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/03/2003  
Wells Fargo Home Mortgage, Inc.

By:   
Nannette Thomas  
VP - Loan Documentation

State of Nevada County of Washoe  
On 07/03/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600  
LN# 0556683 P.I.F.: 06/09/03  
FINAL RECON.IL 90350 118.00 1 07/03/03 03:32:20 12-031 IL Cook 7344:71 124

rev. 90350 / 0556683

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12  
5-  
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JHK

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Loan Number: 0556683

Stco Code: 12-031

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PARCEL 1: THAT PART OF LOT 5 IN WYNDHAM COVE A RESUBDIVISION OF LOT 8 IN LINCOLN MEADOWS SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 6, 1989 AS DOCUMENT 89007940 AND CERTIFICATE OF CORRECTION RECORDED JUNE 8, 1990 AS DOCUMENT 90271579 ACCORDING TO THE PLAT THEREOF RECORDED RECORDED MARCH 21, 1996 AS DOCUMENT 36218335 IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5., THENCE NORTH 84 DEGREES 34 MINUTES, 33 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 39.22 FEET; THENCE NORTH 05 DEGREES 51 MINUTES 03 SECONDS EAST 47.70 FEET FOR A PLACE OF BEGINNING; THENCE NORTH 05 DEGREES 51 MINUTES 03 SECONDS EAST 24.00 FEET; THENCE SOUTH 84 DEGREES 08 MINUTES 57 SECONDS EAST 69.46 FEET; THENCE SOUTH 05 DEGREES 51 SECONDS 03 SECONDS WEST, 28.00 FEET; THENCE NORTH 84 DEGREES 08 MINUTES, 57 SECONDS WEST, 25.08 FEET; THENCE NORTH 05 DEGREES 51 MINUTES, 03 SECONDS EAST 4.00 FEET; THENCE NORTH 84 DEGREES 08 MINUTES 57 SECONDS WEST 44.38 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS. PARCEL 2: NON EXCLUSIVE EASEMENT APPURTENANT FOR INGRESS AND EGRESS, AND DRIVEWAY FOR THE BENEFIT OF PARCEL 1 OVER COMMON AREA AS SET FORTH IN DECLARATION RECORDED MARCH 29, 1996 AS DOCUMENT 96243158.

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Cook County Clerk's Office