

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0325634053  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/15/2003 07:22 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:16447719

The undersigned certifies that it is the present owner of a mortgage made by MATTHEW ZELLER & ALISON ZELLER FKA ALISON BULLERMAN to BANCGROUP MORTGAGE CORPORATION bearing the date 12/19/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020002701. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 4317 W 99TH ST

PIN# 24-10-420-008

OAK LAWN, IL 60453

dated 07/18/03

WASHINGTON MUTUAL BANK, FA successor by merger to North American Mortgage Company

By:

Danielle Brosnan

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/18/03 by Danielle Brosnan the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL KC 24817 KS

S-Y  
P-2  
M-Y  
TB

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EXHIBIT 'A'

16447719

✓  
LOT 6 (EXCEPT THE WEST 25 FEET THEREOF) AND THE WEST  
15 FEET OF LOT 7, IN BLOCK 1, IN BEVERLY LAWN, BEING  
A SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF THE  
SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office