

UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Doc#: 0325634082
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/15/2003 08:26 AM Pg: 1 of 3

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

AHMED KAMAL TAHIR ZEHRA TAHIR

to AMERICORP MORTGAGE FUNDING INC

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated October 25th,
2002, calling for the original principal sum of _____

TWO HUNDRED THIRTY TWO THOUSAND NINE HUNDRED NINE
DOLLARS AND 00/100

dollars (\$232,909.00), and recorded in Mortgage Record _____ page _____ and
or Instrument # 0021383357 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LEGAL ATTACHED
PROPERTY ADDRESS 3802 ASHLEY COURT, ROLLING MEADOWS, ILLINOIS 60008
PARCEL # 02-26-412-022-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 13th day of August, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

BATCH

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AHMED TAHIR
0295039572

State of MISSISSIPPI
County of FORREST


Before me, the undersigned, a Notary Public in and for said County and State this 13th day of August 2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

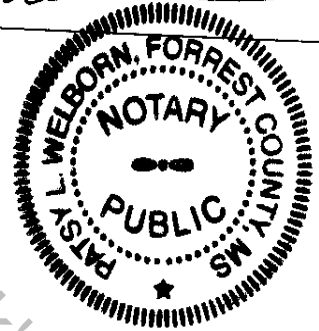
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



PROPERTY OF COOK County Clerk's Office

Loan No.: 0295039572
Name: AHMED TAHIR
Payoff Date: 07/31/2003
Employee ID: 2928

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Legal Description

File Number: 03-IL14209

Parcel 1:

That part of Lots 14-19 in the Townhomes of Westminister P.U.D., being a Subdivision in the East Half of Section 26, Township 42 North, Range 10, East of the Third Principal Meridian, in the City of Rolling Meadows, Illinois, according to the Plat thereof recorded on May 18, 2000 as Document No. 00358653, described as follows: Commencing at the Northeast corner of said Lot 14-19, thence North 66 degrees 00 minutes West, a Distance of 50.00; thence North 23 degrees 34 minutes 00 seconds East, a distance of 12.00 feet to the point of beginning, thence continuing North 23 degrees 34 minutes 00 seconds East, a distance of 30.0 feet, thence South 66 degrees 26 minutes 00 seconds East, a distance of 30.00 feet, thence North 66 degrees 26 minutes 00 seconds West, a distance of 50.00 feet to the point of beginning.

Parcel 2:

Easement for ingress and egress over Lot 29 as contained in the Plat of Townhomes of Westminister and in the Declaration of Covenants and Restrictions recorded on May 18, 2000 as Document No. 00358674.

Parcel Number: 02-26-412-022-0000

Address: 3802 Ashley Court, Rolling Meadows, Il 66008